



TRINITY LUTHERAN CHURCH, MENASHA, WI
EASTER SUNDAY



DIVINE SERVICE

Setting Two

PASTORAL GREETING

Stand

HYMN OF INVOCATION

I Know That My Redeemer Lives

461

1 I know that my Re - deem - er lives; What com-fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to

this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort

once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C Amen.

SERVICE OF THE WORD

INTROIT

Exodus 15:2a, 6, 13, 17–18; antiphon: v. 1b

P I will sing to the Lord, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.

C **The Lord is my strength and my song,
and he has become my salvation.**

P Your right hand, O Lord, glorious in power,
your right hand, O Lord, shatters the enemy.

C **You have led in your steadfast love the people whom you have redeemed;
you have guided them by your strength to your holy abode.**

P You will bring them in and plant them on your own mountain,
the place, O Lord, which you have made for your abode,

C **the sanctuary, O Lord, which your hands have established.
The Lord will reign forever and ever.**

ALL **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P I will sing to the Lord, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea.



KYRIE ~ Lord, Have Mercy

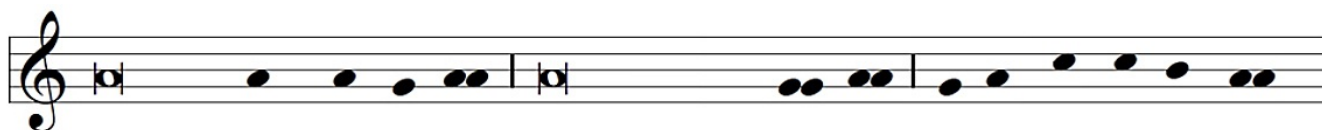
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



[A] For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



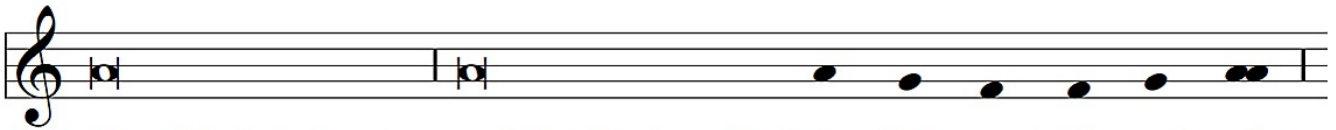
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



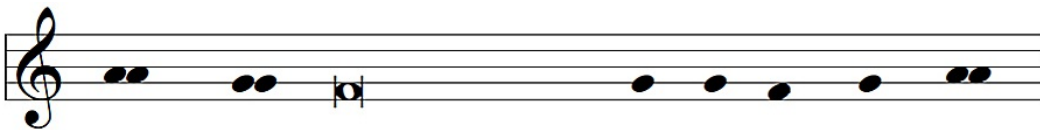
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.



Kyrie Eleison
LORD, HAVE MERCY

HYMN OF PRAISE

This Is the Feast

Revelation 5:12-13; 19:5-9



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



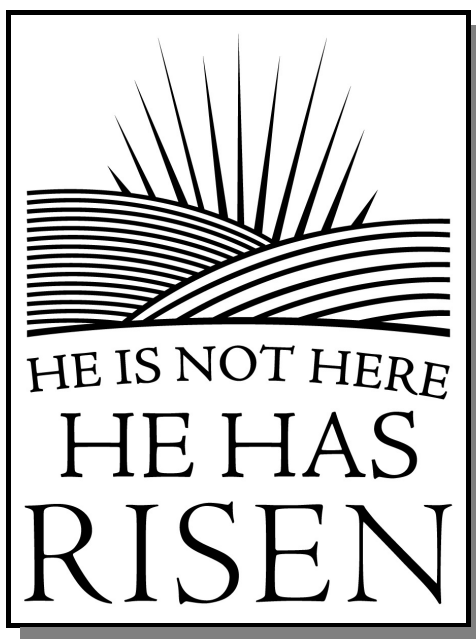
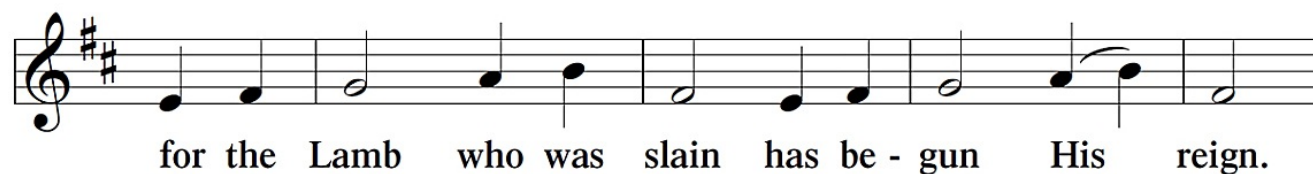
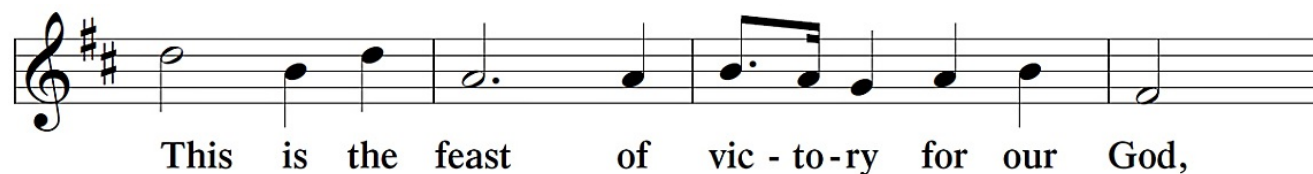
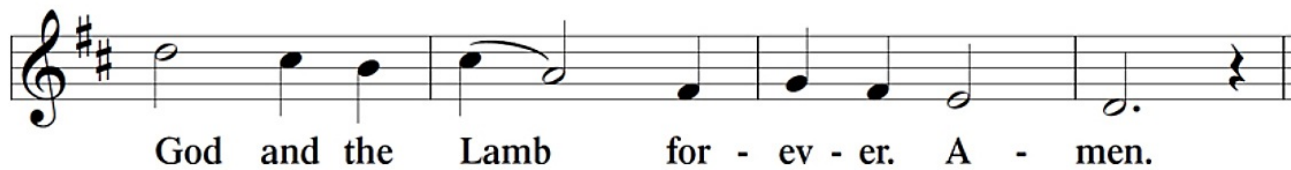
This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



SALUTATION and COLLECT OF THE DAY



P The Lord be with you.



C And al - so with you.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

P O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT ~ Isaiah 65:17–25

¹⁷ “For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind. ¹⁸ But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. ¹⁹ I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. ²⁰ No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. ²¹ They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. ²² They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their

hands.²³ They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them.²⁴ Before they call I will answer; while they are yet speaking I will hear.²⁵ The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the LORD.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

A Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.
He has given him dominion over the works of his hands;
he has put all things under his feet.

EPISTLE ~ 1 Corinthians 15:19–26

¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

Joel 2:13

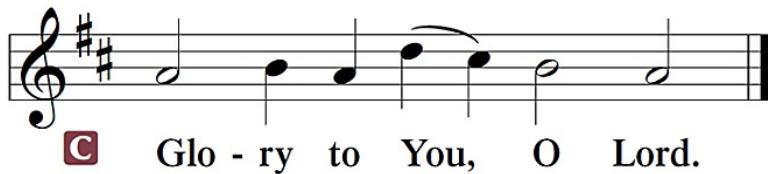


C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL ~ Luke 24:1-12

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



C Glo - ry to You, O Lord.

¹ But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ² And they found the stone rolled away from the tomb, ³ but when they went in they did not find the body of the Lord Jesus. ⁴ While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵ And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶ He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." ⁸ And they remembered his words, ⁹ and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹ but these words seemed to them an idle tale, and they did not believe them. ¹² But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
 2 The foe was tri - um - phant when on Cal - va - ry
 3 But short was their tri - umph; the Sav - ior a - rose,
 4 O, where is your sting, death? We fear you no more;
 △ 5 Then sing your ho - san - nas and raise your glad voice;

He o - pened death's pris - on, the in - car - nate, true Word.
 The Lord of cre - a - tion was nailed to the tree.
 And death, hell, and Sa - tan He van - quished, His foes.
 Christ rose, and now o - pen is fair E - den's door.
 Pro - claim the blest tid - ings that all may re - joice.

Break forth, hosts of heav - en, in ju - bi - lant song
 In Sa - tan's do - main did the hosts shout and jeer,
 The con - quer - ing Lord lifts His ban - ner on high;
 For all our trans - gres - sions His blood does a - tone;
 Laud, hon - or, and praise to the Lamb that was slain:

And earth, sea, and moun - tain their prais - es pro - long.
 For Je - sus was slain, whom the e - vil ones fear.
 He lives, yes, He lives, and will nev - er - more die.
 Re - deemed and for - giv - en, we now are His own.
 With Fa - ther and Spir - it He ev - er shall reign.

SERMON

Stand

P The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.

C Amen.

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life **✝** of the world to come. Amen.

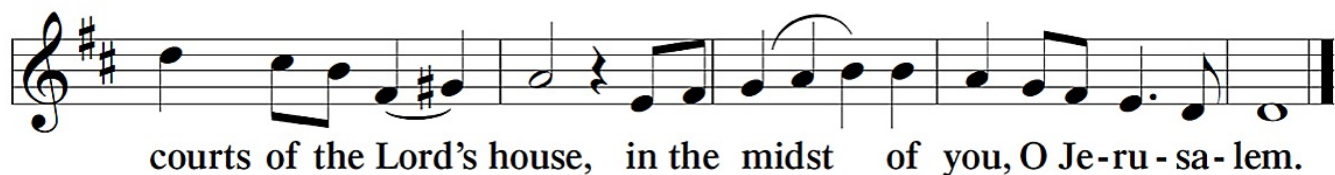
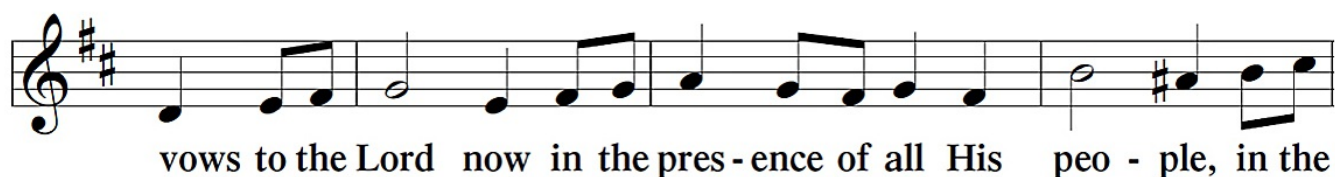
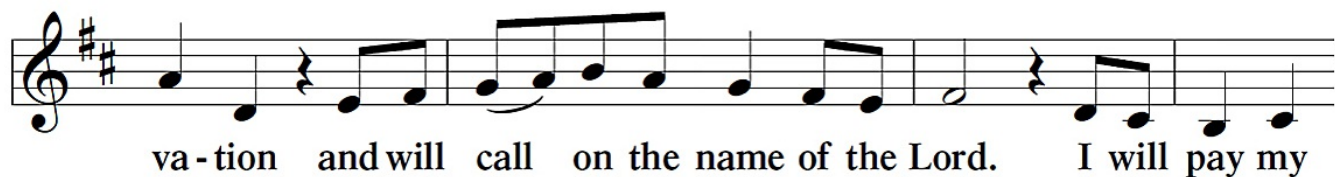
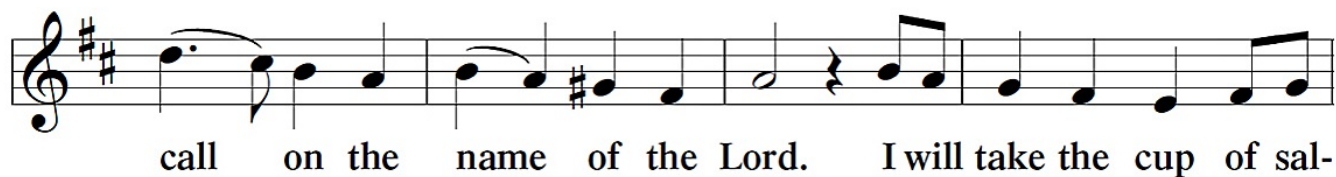
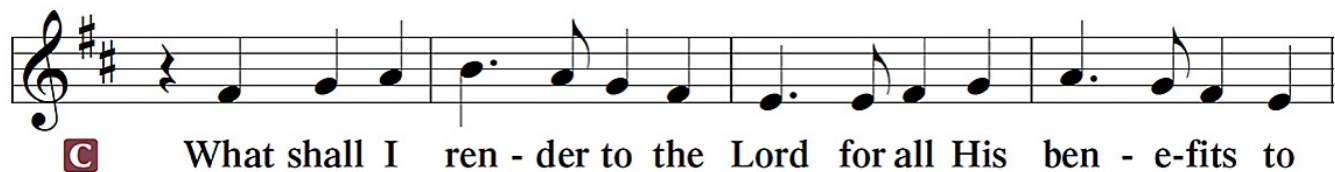
PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

OFFERING

OFFERTORY

Psalm 116:12-13, 17-19



SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22



C And al-so with you.



P Lift up your hearts.

[Colossians 3:1]



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

[Psalm 136]



C It is right to give Him thanks and praise.

The Proper Preface appropriate to the day or season is spoken:

P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

Matthew 6:9-13

THE WORDS OF OUR LORD

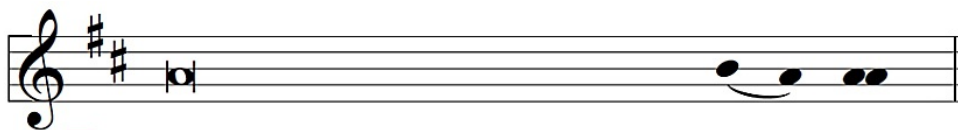
*Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

C Lamb of God, You take a - way the sin of the world;
 have mer - cy on us. Lamb of God, You take a - way the
 sin of the world; have mer - cy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.


Sit

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.


C Amen.



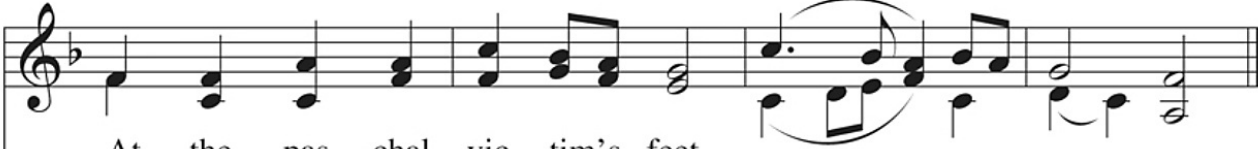
1 Christ the Lord is ris'n to - day;
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Hail, the vic - tim un - de - filed,
4 Chris - tians, on this ho - ly day,



Chris - tians, has - ten on your way;
Sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled,
All your grate - ful hom - age pay;



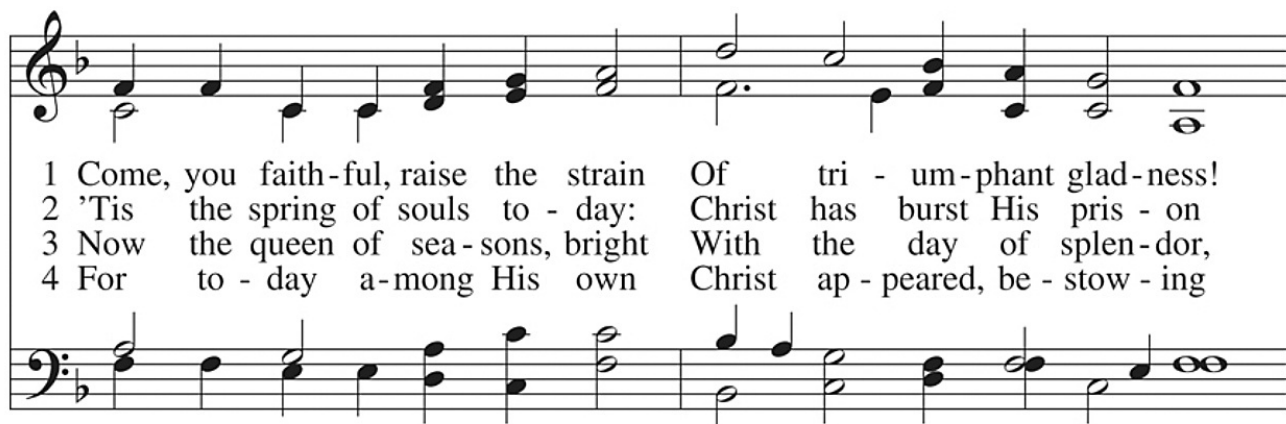
Of - fer praise with love re - plete,
Christ the Lord is ris'n on high; Al - le - lu - ia!
When con - tend - ing death and life,
Christ the Lord is ris'n on high;



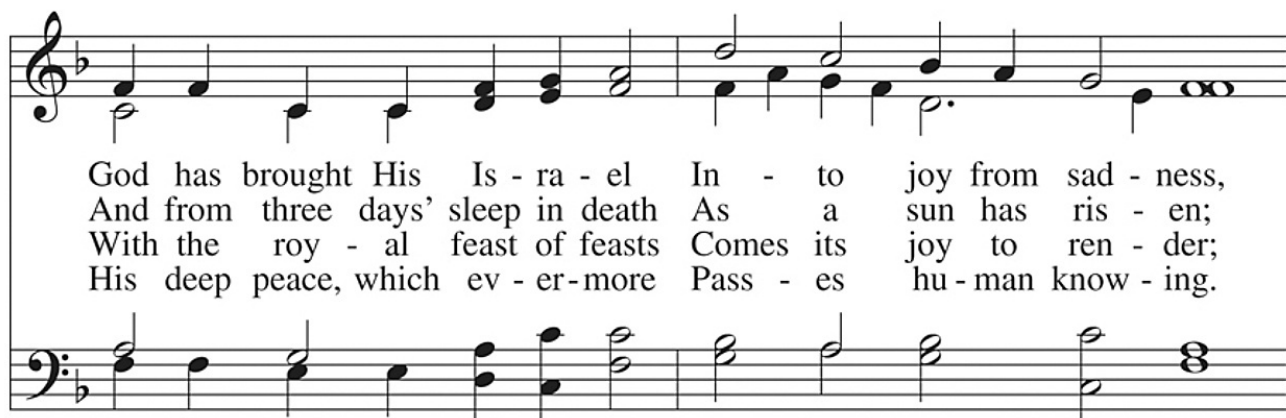
At the pas - chal vic - tim's feet.
Now He lives, no more to die. Al - le - lu - ia!
Met in strange and awe - some strife.
Now He lives, no more to die.

Come, You Faithful, Raise the Strain

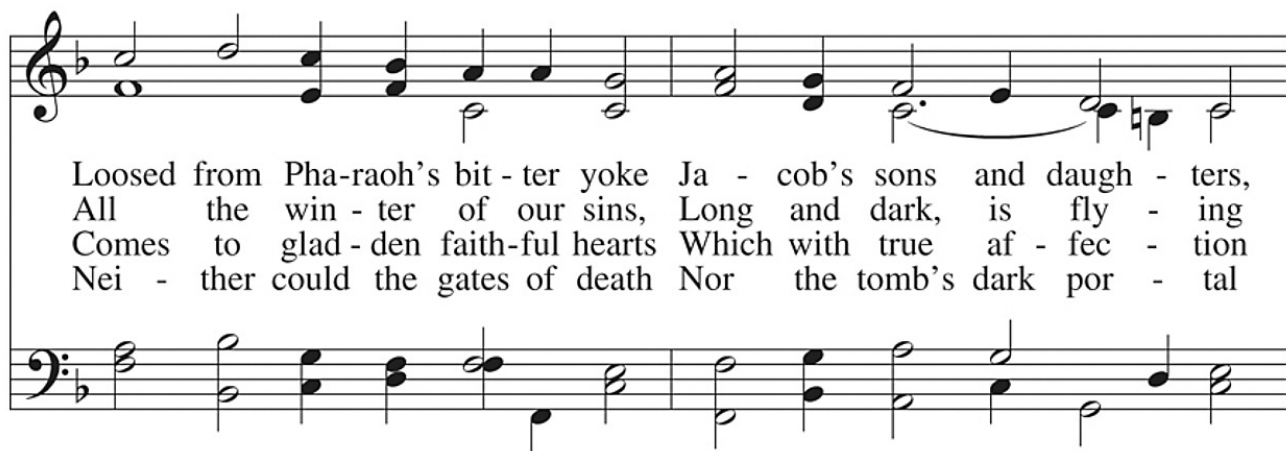
487



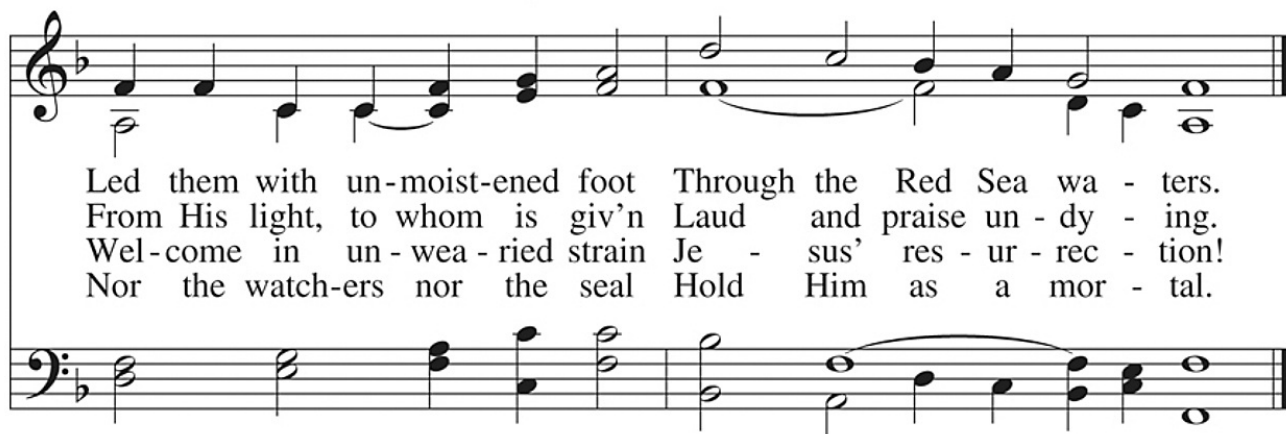
1 Come, you faith-ful, raise the strain Of tri - um-phane glad-ness!
 2 'Tis the spring of souls to - day: Christ has burst His pris - on
 3 Now the queen of sea - sons, bright With the day of splen - dor,
 4 For to - day a-mong His own Christ ap - peared, be - stow - ing



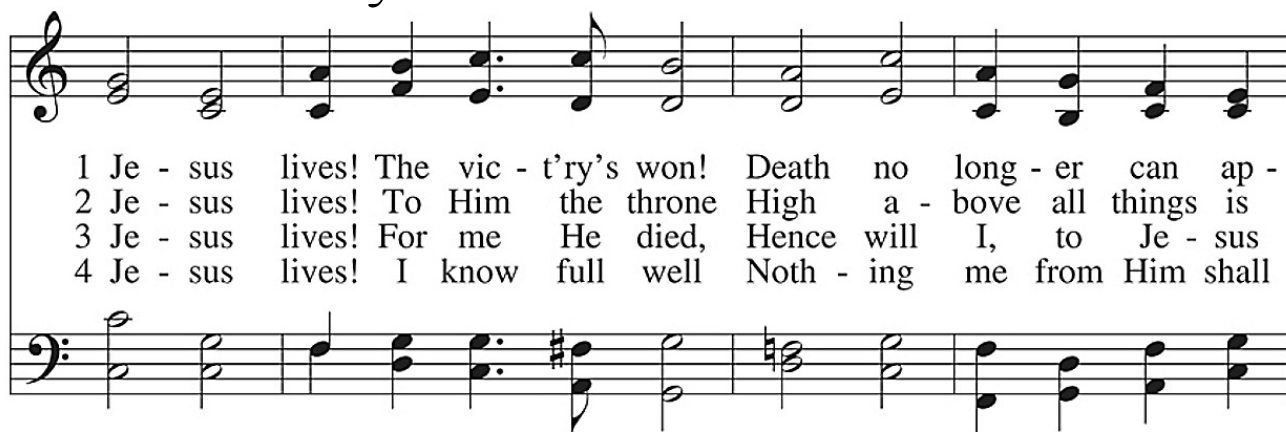
God has brought His Is - ra - el In - to joy from sad - ness,
 And from three days' sleep in death As a sun has ris - en;
 With the roy - al feast of feasts Comes its joy to ren - der;
 His deep peace, which ev - er-more Pass - es hu - man know - ing.



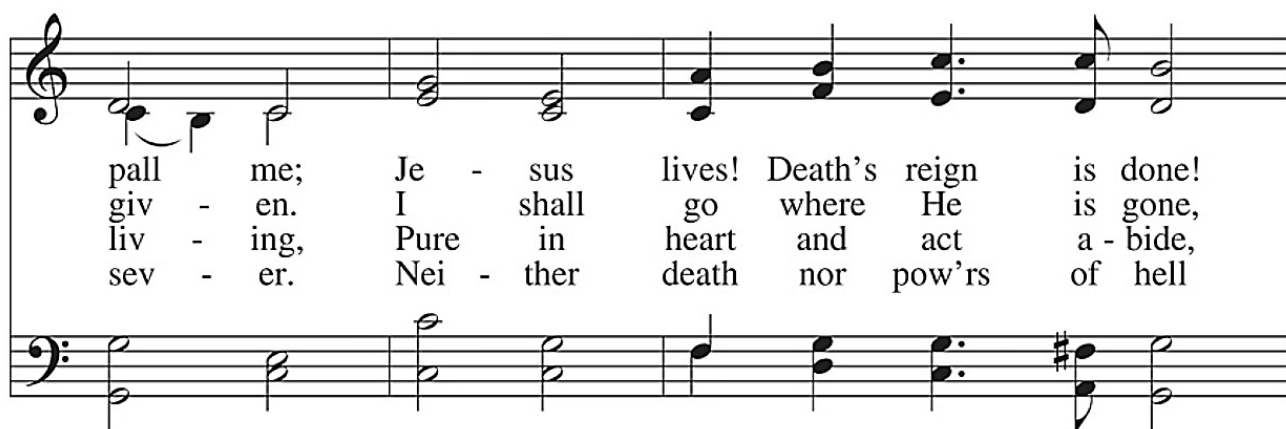
Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 All the win - ter of our sins, Long and dark, is fly - ing
 Comes to glad - den faith-ful hearts Which with true af - fec - tion
 Nei - ther could the gates of death Nor the tomb's dark por - tal



Led them with un-moist-ened foot Through the Red Sea wa - ters.
 From His light, to whom is giv'n Laud and praise un - dy - ing.
 Wel-come in un - wea - ried strain Je - sus' res - ur - rec - tion!
 Nor the watch-ers nor the seal Hold Him as a mor - tal.



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will



scenes will then com-mence; This shall be my con - fi - dence.
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.

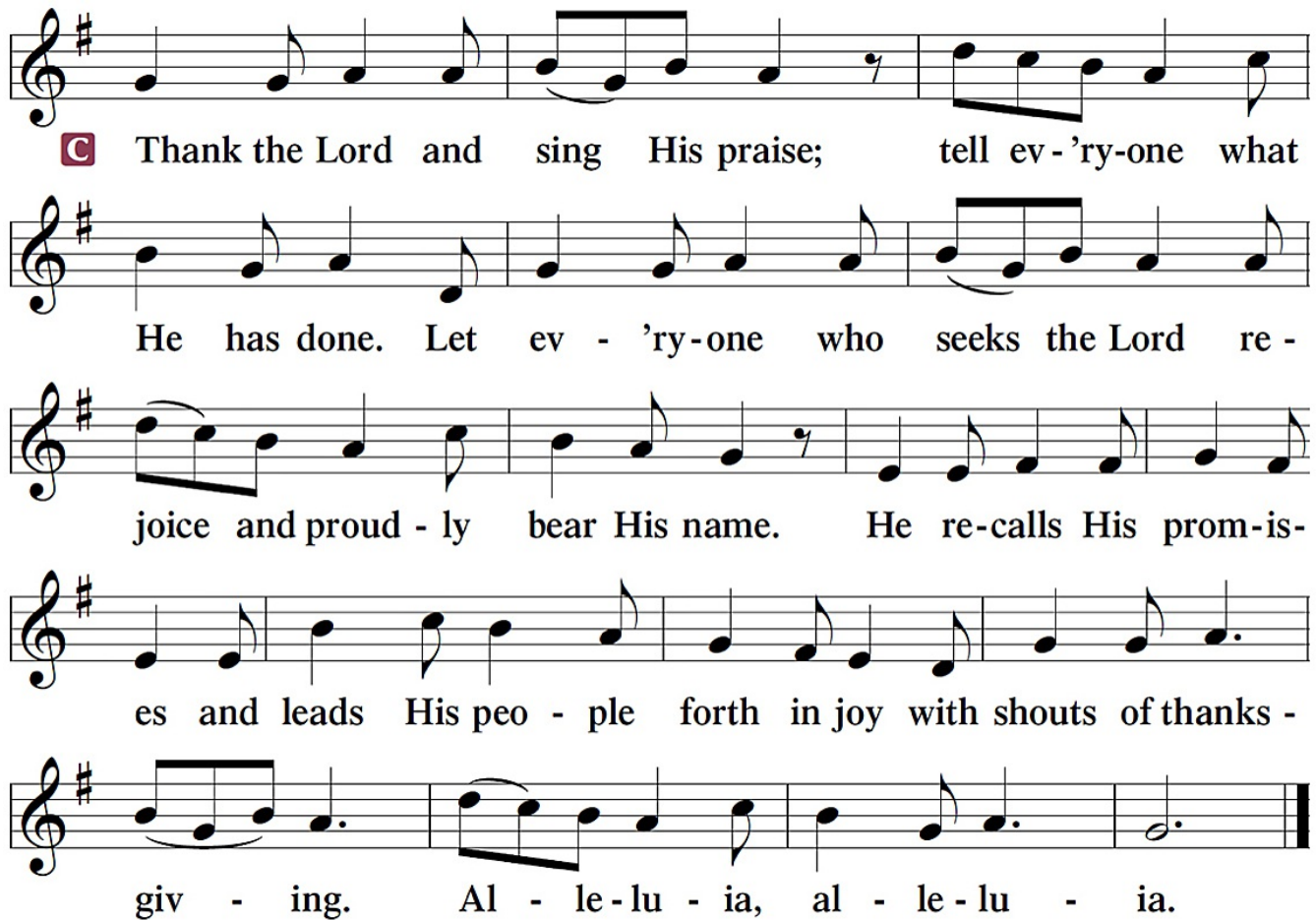
Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C Amen.

POST-COMMUNION CANTICLE ~ Thank the Lord



C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

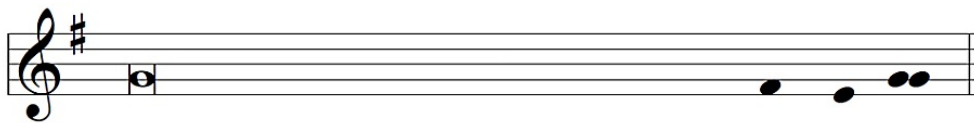
The following is said:

A Let us pray.

A Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



Sit

✠ *Soli Deo Gloria* ✠

Acknowledgments

Divine Service, Setting Two and hymns, from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Cover artwork by Ian M. Welch. © 2015 Ian M. Welch. All Rights Reserved. paramentics.com

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done;
 2 The pow'rs of death have done their worst,
 3 The three sad days have quick - ly sped,
 4 He broke the age - bound chains of hell;
 5 Lord, by the stripes which wound - ed Thee,

Now is the vic - tor's tri - umph won;
 But Christ their le - gions hath dis - persed.
 He ris - es glo - rious from the dead.
 The bars from heav'n's high por - tals fell.
 From death's dread sting Thy ser - vants free

The Refrain is repeated after st. 5.

Now be the song of praise be - gun. Al - le - lu - ia!
 Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 All glo - ry to our ris - en Head! Al - le - lu - ia!
 Let hymns of praise His tri - umph tell. Al - le - lu - ia!
 That we may live and sing to Thee. Al - le - lu - ia!